## **GATEWAY CITIES COUNCIL OF GOVERNMENTS**

## **Committee on Homelessness**

# **AGENDA**

Thursday, August 22, 2019 5:30 p.m. Meeting

Office of the Gateway Cities Council of Governments

1<sup>st</sup> Floor Conference Room

16401 Paramount Boulevard, Paramount, CA

(Corner of Paramount & Jackson)

STAFF REPORTS AND OTHER WRITTEN DOCUMENTS ARE AVAILABLE AT THE GATEWAY CITIES COUNCIL OF GOVERNMENTS OFFICES, 16401 PARAMOUNT BOULEVARD, PARAMOUNT, CALIFORNIA, 90723. ANY PERSON HAVING QUESTIONS CONCERNING ANY AGENDA ITEM MAY CALL THE COG STAFF AT (562) 663-6850.

**FOR YOUR INFORMATION:** The Committee on Homelessness will hear from the public on any item on the agenda or an item of interest that is not on the agenda. The Committee on Homelessness cannot take action on any item not scheduled on the agenda. These items may be referred for administrative action or scheduled on a future agenda. Comments are to be limited to three minutes for each speaker, unless extended by the Committee on Homelessness, and each speaker will only have one opportunity to speak on any one topic. You have the opportunity to address the Committee on Homelessness at the following times:

- A. <u>AGENDA ITEM</u>: at this time the Committee on Homelessness considers the agenda item OR during Public Comments, and
- B. <u>NON-AGENDA ITEMS</u>: during Public Comments, comments will be received for a maximum 20-minute period; any additional requests will be heard following the completion of the Committee on Homelessness agenda; and
- C. <u>PUBLIC HEARINGS</u>: at the time for public hearings.

Please keep your comments brief and complete a speaker card for the Chair.

- I. CALL TO ORDER
- II. ROLL CALL BY SELF INTRODUCTIONS
- III. PLEDGE OF ALLEGIANCE

**IV. AMENDMENTS TO THE AGENDA** - This is the time and place to change the order of the agenda, delete or add any agenda item(s).

#### V. PUBLIC COMMENTS

#### VI. REPORTS

- A. Review of PATH's Work in the SPA 7 Area
  - 1. Outreach
  - 2. Partnerships
- B. Local Coordinating Alliance Activity Reports
  - 1. LCA 1—Helpline Youth Counseling (Bell, Bell Gardens, Commerce, Cudahy, Huntington Park, Maywood, South Gate, Vernon, and County Unincorporated)
  - 2. LCA 2—Whittier Area First Day Coalition (La Mirada, Montebello, Pico Rivera, Santa Fe Springs, Whittier, and County Unincorporated)
  - 3. LCA 3—Our Place Housing Solutions (Artesia, Bellflower, Cerritos, Compton, Downey, Lynwood, Norwalk, Paramount, and County Unincorporated)
  - 4. LCA 4—City of Long Beach (Avalon, Hawaiian Gardens, Lakewood, Long Beach, Signal Hill, and County Unincorporated)

### VII. MATTERS FROM COMMITTEE MEMBERS

#### VIII. ADJOURNMENT

<u>NOTICE:</u> New items will not be considered after 6:30 p.m. unless the Committee votes to extend the time limit. Any items on the agenda that are not completed will be forwarded to the next scheduled meeting.

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE COG OFFICE AT (562) 663-6850. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE COUNCIL OF GOVERNMENTS TO MAKE REASONABLE ARRANGEMENT TO ENSURE ACCESSIBILITY TO THIS MEETING.