

# **GATEWAY CITIES COUNCIL OF GOVERNMENTS**

## **SR-91/I-605/I-405 Technical Advisory Committee**

### **AGENDA**

**Tuesday, August 28, 2018 - 1:30 PM**

**Office of the Gateway Cities Council of Governments  
2<sup>nd</sup> Floor Conference Room  
16401 Paramount Boulevard, Paramount, CA  
(Corner of Paramount & Jackson)**

**STAFF REPORTS AND OTHER WRITTEN DOCUMENTS ARE AVAILABLE AT THE GATEWAY CITIES COUNCIL OF GOVERNMENTS OFFICES, 16401 PARAMOUNT BOULEVARD, PARAMOUNT, CALIFORNIA, 90723. ANY PERSON HAVING QUESTIONS CONCERNING ANY AGENDA ITEM MAY CALL THE COG STAFF AT (562) 663-6850.**

**FOR YOUR INFORMATION:** The 91/605/405 Technical Advisory Committee will hear from the public on any item on the agenda or an item of interest that is not on the agenda. The 91/605/405 Technical Advisory Committee cannot take action on any item not scheduled on the agenda. These items may be referred for administrative action or scheduled on a future agenda. Comments are to be limited to three minutes for each speaker, unless extended by the 91/605/405 Technical Advisory Committee, and each speaker will only have one opportunity to speak on any one topic. You have the opportunity to address the 91/605/405 Technical Advisory Committee at the following times:

- A. AGENDA ITEM: at this time the 91/605/405 Technical Advisory Committee considers the agenda item OR during Public Comments, and
- B. NON-AGENDA ITEMS: during Public Comments, comments will be received for a maximum 20-minute period; any additional requests will be heard following the completion of the 91/605/405 Technical Advisory Committee agenda; and
- C. PUBLIC HEARINGS: at the time for public hearings.

**Please keep your comments brief and complete a speaker card for the Chair.**

- I. **CALL TO ORDER**
- II. **ROLL CALL – BY SELF INTRODUCTIONS**

**III. PLEDGE OF ALLEGIANCE**

**IV. AMENDMENTS TO THE AGENDA** - This is the time and place to change the order of the agenda, delete or add any agenda item(s).

**V. PUBLIC COMMENTS**

**VI. MATTERS FROM STAFF**

**VII. CONSENT CALENDAR:** All items under the Consent Calendar may be enacted by one motion. Any item may be removed from the Consent Calendar and acted upon separately by the Committee.

- A. Approval of Minutes for the Meeting of February 27, 2018, & June 26, 2018 of the SR-91/I-605/405 Technical Advisory Committee

**VIII. REPORTS**

30 Min

- A. I-605 Hot Spots Interchanges
  - General Highway Project Updates – Oral Report by Metro
  - Local Hot Spots Updates – Oral Report by Metro

SUGGESTED ACTION: A MOTION TO RECEIVE AND FILE REPORT, POSSIBLE ACTION AND/OR GIVE DIRECTION TO STAFF

- B. I-605 Hot Spots Monthly Updates – Oral Reports by Agencies

15 Min

Tuesday, July 24, 2018	Project	FA Amount	Funding Year
LA County	Painter - Mulberry Intersection Improvements	\$ 2,410,000.00	
LA County	Valley View - Imperial Intersection Improvements	\$ 1,640,000.00	
LA County	Norwalk-Washington Intersection Improvements	\$ 5,500,000.00	
LA County	South Whittier Bikeway Access Improvements (Call Match)	\$ 800,000.00	
LA County	Painter - Mulberry Int. Improvements	\$ 2,410,000.00	Prior and 2015-2017
LA County	Valley View - Imperial Int. Improvements	\$ 1,640,000.00	Prior and 2015-2016

SUGGESTED ACTION: A MOTION TO APPROVE RECOMMENDATION & RECEIVE AND FILE REPORT

- C. Measure R Funding Requests
  - City of Whittier – Additional Funds for Hot Spot (Meeting 1)

20 Min

SUGGESTED ACTION: A MOTION TO RECEIVE AND FILE REPORT, POSSIBLE ACTION AND/OR GIVE DIRECTION TO STAFF

D. Gateway Cities COG Engineer Report

SUGGESTED ACTION: A MOTION TO RECEIVE AND FILE REPORT, POSSIBLE ACTION AND/OR GIVE DIRECTION TO STAFF

**IX. COMMENTS FROM COMMITTEE MEMBERS**

**X. ADJOURNMENT**

NOTICE: New items will not be considered after 4:00 PM. unless the Committee votes to extend the time limit. Any items on the agenda that are not completed will be forwarded to the next scheduled meeting.

IN COMPLIANCE WITH THE AMERICAN WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE COG OFFICE AT (562) 663-6850. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE COUNCIL OF GOVERNMENTS TO MAKE REASONABLE ARRANGEMENT TO ENSURE ACCESSIBILITY TO THIS MEETING.

**Minutes will be provided at the Meeting**