

**GATEWAY CITIES COUNCIL OF GOVERNMENTS
JOINT MEETING OF THE BOARD OF DIRECTORS AND
EXECUTIVE COMMITTEE**

Thursday, June 4, 2020

4:00 p. m. Meeting

TELECONFERENCE MEETING VIA ZOOM

ADDRESS: <https://us02web.zoom.us/j/81555656963>

Password: GCCOG

Or by phone at 1-253-215-8782 or 1-669-900-6833:

Meeting ID #815 5565 6963

AGENDA

AGENDA REPORTS AND OTHER WRITTEN DOCUMENTS ARE AVAILABLE ON THE GATEWAY CITIES COG WEBSITE AT WWW.GATEWAYCOG.ORG.

ON MARCH 4, 2020, GOVERNOR NEWSOM PROCLAIMED A STATE OF EMERGENCY TO EXIST IN CALIFORNIA AS A RESULT OF THE THREAT OF COVID-19. THE GOVERNOR HAS ISSUED EXECUTIVE ORDERS THAT TEMPORARILY SUSPEND REQUIREMENTS OF THE BROWN ACT, INCLUDING ALLOWING PUBLIC AGENCIES TO HOLD PUBLIC MEETINGS VIA TELECONFERENCING AND TO MAKE PUBLIC MEETINGS ACCESSIBLE TELEPHONICALLY OR OTHERWISE ELECTRONICALLY TO ALL MEMBERS OF THE PUBLIC.

PUBLIC COMMENTS: To address the Board of Directors on any agenda item or a matter within the Board's purview, please provide written comments by 2 p.m., June 4, 2020, via email to info@gatewaycog.org. All written comments submitted will become part of the official record.

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. AMENDMENTS TO THE AGENDA** - This is the time and place to change the order of the agenda, delete or add any agenda item(s).
- IV. PUBLIC COMMENTS** – All submitted written comments will be read at this time.

V. MATTERS FROM STAFF

VI. REPORTS

- A. State Budget Outlook - Presentation by California Assembly Speaker
Anthony Rendon

SUGGESTED ACTION: A MOTION TO RECEIVE & FILE REPORT

VII. MATTERS FROM THE BOARD OF DIRECTORS

VIII. MATTERS FROM THE PRESIDENT

IX. ADJOURNMENT

NOTICE: New items will not be considered after 8:00 p.m. unless the Board of Directors votes to extend the time limit. Any items on the agenda that are not completed will be forwarded to the next regular Board of Directors meeting scheduled for Wednesday, July 1, 2020, 6:00 PM.

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE COG OFFICE AT (562) 663-6850. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE COUNCIL OF GOVERNMENTS TO MAKE REASONABLE ARRANGEMENT TO ENSURE ACCESSIBILITY TO THIS MEETING.