

**GATEWAY CITIES COUNCIL OF GOVERNMENTS  
JOINT MEETING OF THE BOARD OF DIRECTORS AND  
BOARD OF DIRECTORS**

*Wednesday, May 4, 2005  
5:30 p. m. Buffet  
6:00 p. m. Meeting  
Cerritos Senior Center  
12340 South Street  
Cerritos, California*

**AGENDA**

**STAFF REPORTS AND OTHER WRITTEN DOCUMENTS ARE AVAILABLE IN THE GATEWAY CITIES COUNCIL OF GOVERNMENTS OFFICES, 16401 PARAMOUNT BOULEVARD, PARAMOUNT, CALIFORNIA. ANY PERSON HAVING QUESTIONS CONCERNING ANY AGENDA ITEM MAY CALL THE COG STAFF AT (562) 663-6850.**

**FOR YOUR INFORMATION:** The Board of Directors will hear from the public on any item on the agenda or an item of interest that is not on the agenda. The Board of Directors cannot take action on any item not scheduled on the agenda. These items may be referred for administrative action or scheduled on a future agenda. Comments are to be limited to three minutes for each speaker, unless extended by the Board of Directors, and each speaker will only have one opportunity to speak on any one topic. You have the opportunity to address the Board of Directors at the following times:

- A. AGENDA ITEM: at this time the Board of Directors considers the agenda item OR during Public Comments, and
- B. NON-AGENDA ITEMS: during Public Comments, comments will be received for a maximum 20-minute period; any additional requests will be heard following the completion of the Board of Directors agenda; and
- C. PUBLIC HEARINGS: at the time for public hearings.

**Please keep your comments brief and complete a speaker card for the President.**

- I. CALL TO ORDER**
- II. ROLL CALL – BY SELF INTRODUCTIONS**
- III. PLEDGE OF ALLEGIANCE**

**IV. WORDS OF WISDOM** – Each meeting a member of the Board of Directors will provide a statement, quote or phrase of meaning to the group – Elba Guerrero, Huntington Park

**V. AMENDMENTS TO THE AGENDA** - This is the time and place to change the order of the agenda, delete or add any agenda item(s).

**VI. PUBLIC COMMENTS**

**VII. CONSENT CALENDAR:** All items under the Consent Calendar may be enacted by one motion. Any item may be removed from the Consent Calendar and acted upon separately by the Board of Directors.

- A. Approval of Minutes – Minutes of the Board of Directors Meeting of April 6, 2005, are presented for approval. Approval receives and files the minutes of April 6, Board of Directors meeting.
- B. Approval of Warrant Register - Request for Approval of Warrant Register dated May 4, 2005
- C. March 2005 Local Agency Investment Fund Statement
- D. Status Report on Gateway Cities Clean Air Program
- E. Status Report from Lobbyist, Government Relations Consultants
- F. Contract for Spanish Translation Services with Richard Schneider Enterprises
- G. Memorandum of Understanding with the Port of Los Angeles for Expansion of the Fleet Modernization Component of the Gateway Cities Clean Air Program
- H. Contract for the Purchase and Installation of After Treatment Retrofit Devices for Clean Air Program
- I. Agreement with P&D Consultants for Design of “West Branch” Greenway and Bike Trail
- J. Report from Anrab Associates Re: Transportation Programming and Funding Services

**CONSENT CALENDAR ACTION:**

**A MOTION TO APPROVE THE RECOMMENDATIONS FOR CONSENT CALENDAR ITEMS A THROUGH J.**

## **VIII. REPORTS**

- A. National Park Service Presentation by Barbara Butler on “San Gabriel Watershed and Mountains Special Resource Study”

SUGGESTED ACTION: A MOTION TO APPROVE RECOMMENDATION

## **IX. REPORTS FROM SUB-COMMITTEES**

- A. Report from Conservancy Committee

SUGGESTED ACTION: A MOTION TO RECEIVE AND FILE REPORT

- B. Report from The I-5 Consortium Cities Joint Powers Authority

SUGGESTED ACTION: A MOTION TO RECEIVE AND FILE REPORT

- C. Report from the I-710 Oversight Policy Committee

SUGGESTED ACTION: A MOTION TO RECEIVE AND FILE REPORT

- D. Status Report on Needs Assessment Study for State Route 91 and Interstate 605 (SR 91/I-605)

SUGGESTED ACTION: A MOTION TO RECEIVE AND FILE REPORT

- E. Report from Transportation Committee

SUGGESTED ACTION: A MOTION TO RECEIVE AND FILE REPORT

## **X. MATTERS REGARDING SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS (SCAG)**

- A. Southern California Association of Governments Items
- Discussion Re: Report from SCAG Regional Council Agenda for May 5, 2005

SUGGESTED ACTION: A MOTION TO SUPPORT, OPPOSE OR TAKE NO ACTION - SCAG PROPOSALS

- B. Discussion Re: SCAG Policy Committee Agendas for May 5, 2005
- Transportation and Communication Committee (TCC)
  - Energy and Environment Committee (EEC)
  - Community, Economic and Human Development Committee (CEHD)
  - Administration Committee

SUGGESTED ACTION: A MOTION TO SUPPORT, OPPOSE OR TAKE NO ACTION - SCAG PROPOSALS

**XI. MATTERS FROM THE PRESIDENT**

- A. Discussion Re Need for Attendance at the Los Angeles County City Selection Committee Meeting

**XII. MATTERS FROM THE BOARD OF DIRECTORS**

**XIII. MATTERS FROM THE EXECUTIVE COMMITTEE**

- A. Selection of Date for the Meeting of the Nominating Committee

**XIV. MATTERS FROM STAFF**

- A. Board Members are Invited to Attend the Eleventh Annual Economic Forecast Conference by California State University Long Beach, May 19, 2005, 7:30 a.m. – 10:00 a.m. (8 COG seats available)
- B. Update Re SCAG Regional Council Representative District Elections
  - a. District 23: Artesia, Cerritos, Hawaiian Gardens, Norwalk
  - b. District 27: Bell, Bell Gardens, Commerce, Cudahy, Huntington Park, Maywood, Vernon

**XV. ADJOURNMENT**

NOTICE: New items will not be considered after 9:00 p.m. unless the Board of Directors votes to extend the time limit. Any items on the agenda that are not completed will be forwarded to the next regular Board of Directors meeting scheduled for Wednesday, June 1, 2005, at 6:00 p.m.

IN COMPLIANCE WITH THE AMERICAN WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE COG OFFICE AT (562) 663-6850. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE COUNCIL OF GOVERNMENTS TO MAKE REASONABLE ARRANGEMENT TO ENSURE ACCESSIBILITY TO THIS MEETING.