

# GATEWAY CITIES COUNCIL OF GOVERNMENTS

## Transportation Committee

### AGENDA

*Wednesday, December 5, 2018*

**Note Start Time - 4:00 P.M Meeting**

**Location: The Centre at Sycamore Plaza, 5000 Clark Avenue, Maple Room, Lakewood, CA**

**STAFF REPORTS AND OTHER WRITTEN DOCUMENTS ARE AVAILABLE IN THE GATEWAY CITIES COUNCIL OF GOVERNMENTS OFFICES, 16401 PARAMOUNT BOULEVARD, PARAMOUNT, CALIFORNIA. ANY PERSON HAVING QUESTIONS CONCERNING ANY AGENDA ITEM MAY CALL THE COG STAFF AT (562) 663-6850.**

**FOR YOUR INFORMATION:** The Transportation Committee will hear from the public on any item on the agenda or an item of interest that is not on the agenda. The Transportation Committee cannot take action on any item not scheduled on the agenda. These items may be referred for administrative action or scheduled on a future agenda. Comments are to be limited to three minutes for each speaker, unless extended by the Transportation Committee, and each speaker will only have one opportunity to speak on any one topic. You have the opportunity to address the Transportation Committee at the following times:

- A. AGENDA ITEM: at this time the Transportation Committee considers the agenda item OR during Public Comments, and
- B. NON-AGENDA ITEMS: during Public Comments, comments will be received for a maximum 20-minute period; any additional requests will be heard following the completion of the Transportation Committee agenda; and
- C. PUBLIC HEARINGS: at the time for public hearings.

**Please keep your comments brief and complete a speaker card for the Chair.**

- I. **CALL TO ORDER**
- II. **ROLL CALL – BY SELF INTRODUCTIONS**
- III. **PLEDGE OF ALLEGIANCE**

**IV. AMENDMENTS TO THE AGENDA** - This is the time and place to change the order of the agenda, delete or add any agenda item(s).

**V. PUBLIC COMMENTS** – A maximum of three minutes for each speaker.

**VI. MATTERS FROM STAFF**

**VII. CONSENT CALENDAR:** All items under the Consent Calendar may be enacted by one motion. Any item may be removed from the Consent Calendar and acted upon separately by the Transportation Committee.

A. Approval of Minutes – Minutes of the Transportation Committee Meeting of November 7, 2018, are presented for approval.

CONSENT CALENDAR ACTION:

A MOTION TO APPROVE THE RECOMMENDATIONS FOR CONSENT CALENDAR ITEM.

**VIII. REPORTS – MEMBERS AND STAFF**

A. MTA's Proposed Interfund Borrowing Policy for ExpressLanes Revenue – Presentation by Shahrzad Amiri, MTA Staff

SUGGESTED ACTION: A MOTION TO RECEIVE AND FILE REPORT

B. MTA Rail Line Renaming Policy – Presentation by Glen Becerra, MTA Staff

SUGGESTED ACTION: A MOTION TO RECEIVE AND FILE REPORT OR PROVIDE DIRECTION

C. Overview of the GCCOG I-710 Livability Initiative, Work Completed to Date and the Steps Forward - Presentation by Kekoa Anderson, Gateway Cities COG Consulting Engineer

SUGGESTED ACTION: A MOTION TO RECEIVE AND FILE REPORT

D. Updates: Eco-Rapid Rescoping and Metro Green Line/Crenshaw-LAX Operations Plan

SUGGESTED ACTION: A MOTION TO RECEIVE AND FILE REPORT

**IX. APPOINTMENT TO THE METRO GATEWAY CITIES SERVICE COUNCIL**

A. Nomination of Community Member – Applications Received from:

1. Abel Merlos
2. Danny Hom
3. Rogelio D. Noriega
4. Veronica Gonzalez
5. David Markowitz

SUGGESTED ACTION: IT IS RECOMMENDED THAT THE TRANSPORTATION COMMITTEE REVIEW APPLICATIONS AND SUBMIT ONE RECOMMENDATION TO THE GATEWAY CITIES COG BOARD FOR APPROVAL.

**X. NEW BUSINESS**

**XI. MATTERS FROM TRANSPORTATION COMMITTEE MEMBERS**

**XII. ADJOURNMENT**

NOTICE: New items will not be considered after 5:30 p.m. unless the Transportation Committee votes to extend the time limit. Any items on the agenda that are not completed will be forwarded to the next regular Transportation Committee meeting scheduled for Wednesday, January 2, 2019 4:00 PM.

IN COMPLIANCE WITH THE AMERICAN WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE COG OFFICE AT (562) 663-6850. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE COUNCIL OF GOVERNMENTS TO MAKE REASONABLE ARRANGEMENT TO ENSURE ACCESSIBILITY TO THIS MEETING.