

# GATEWAY CITIES COUNCIL OF GOVERNMENTS

## Committee on Homelessness

### AGENDA

Thursday, March 11, 2021

5:30 p.m. Meeting

TELECONFERENCE MEETING VIA ZOOM

**Register Here: [https://us02web.zoom.us/webinar/register/](https://us02web.zoom.us/webinar/register/WN_f6sCDDwmTxGiZO8ZoBAFjg)**

**WN f6sCDDwmTxGiZO8ZoBAFjg**

**or By Phone: 1.669.900.6833 Meeting ID: 813 7887 8391**

AGENDA REPORTS AND OTHER WRITTEN DOCUMENTS ARE AVAILABLE ON THE GATEWAY CITIES COG WEBSITE AT WWW.GATEWAYCOG.ORG.

ON MARCH 4, 2020, GOVERNOR NEWSOM PROCLAIMED A STATE OF EMERGENCY TO EXIST IN CALIFORNIA AS A RESULT OF THE THREAT OF COVID-19. THE GOVERNOR HAS ISSUED EXECUTIVE ORDERS THAT TEMPORARILY SUSPEND REQUIREMENTS OF THE BROWN ACT, INCLUDING ALLOWING PUBLIC AGENCIES TO HOLD PUBLIC MEETINGS VIA TELECONFERENCING AND TO MAKE PUBLIC MEETINGS ACCESSIBLE TELEPHONICALLY OR OTHERWISE ELECTRONICALLY TO ALL MEMBERS OF THE PUBLIC.

**PUBLIC COMMENTS:** To address the Committee on Homelessness on any agenda item or a matter within the Committee on Homelessness' purview, please provide written comments by 2:30 p.m. March 11, 2021 via email to [info@gatewaycog.org](mailto:info@gatewaycog.org). All written comments submitted will become part of the official record.

- A. **AGENDA ITEM:** at this time the Committee on Homelessness considers the agenda item OR during Public Comments, and
- B. **NON-AGENDA ITEMS:** during Public Comments, comments will be received for a maximum 20-minute period; any additional requests will be heard following the completion of the Committee on Homelessness agenda; and
- C. **PUBLIC HEARINGS:** at the time for public hearings.

**Please keep your comments brief and complete a speaker card for the Chair.**

I. **CALL TO ORDER**

II. **ROLL CALL – BY SELF INTRODUCTIONS**

III. **AMENDMENTS TO THE AGENDA** - This is the time and place to change the order of

the agenda, delete or add any agenda item(s).

**IV. PUBLIC COMMENTS:** The limit for each speaker is three minutes unless otherwise specified by the Chair. Please use the “Raise Hand” feature on Zoom to indicate that you wish to make a comment. If you are calling in, please dial \*9 to use the “Raise Hand” feature.

**V. REPORTS**

A. Self Introduction of New Committee Members

B. Selection of New Chair

C. Homelessness TAC Update

**VI. MATTERS FROM COMMITTEE MEMBERS**

**VII. ADJOURNMENT**

NOTICE: New items will not be considered after 6:30 p.m. unless the Committee votes to extend the time limit. Any items on the agenda that are not completed will be forwarded to the next scheduled meeting.

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE COG OFFICE AT (562) 663-6850. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE COUNCIL OF GOVERNMENTS TO MAKE REASONABLE ARRANGEMENT TO ENSURE ACCESSIBILITY TO THIS MEETING.